

# Agenda

## Cabinet

Date: **Thursday 6 April 2017**

---

Time: **12.30 pm**

---

Place: **Chappell Room**

---

For any further information please contact:

**Lyndsey Parnell**

Senior Democratic Services Officer

0115 901 3910

---

# Cabinet

## Membership

**Chair** Councillor John Clarke

**Vice-Chair** Councillor Michael Payne

Councillor Peter Barnes  
Councillor David Ellis  
Councillor Gary Gregory  
Councillor Jenny Hollingsworth  
Councillor Henry Wheeler

**Observers:** Councillor Chris Barnfather

## **AGENDA**

**Page**

- 1 Apologies for Absence.**
- 2 To approve, as a correct record, the minutes of the meeting held on 9 March 2017.** 5 - 8
- 3 Declaration of Interests.**
- 4 Shared Service for Procurement Services** 9 - 12  
Report of the Deputy Chief Executive and Director of Finance.
- 5 Bestwood Country Park Collaborative Agreement** 13 - 62  
Report of the Service Manager, Parks and Streetcare.
- 6 South Nottinghamshire Homelessness Strategy** 63 - 118  
Report of the Service Manger Economic Development and Service Manager Revenues and Welfare Support.
- 7 Woodborough Conservation Area Appraisal** 119 - 214  
Report of the Service Manager Planning Policy.
- 8 Forward Plan** 215 - 218  
Report of the Service Manager Democratic Services.
- 9 Progress Reports from Portfolio Holders.**
- 10 Member's Questions to Portfolio Holders.**
- 11 Any other items the Chair considers urgent.**